**October**

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Preservation

**Montgomery**

To Promote the Preservation, Protection and Enjoyment of Montgomery County's Rich Architectural Heritage and Historic Landscapes

**Montgomery Preservation Inc. Invites Nominations for 2016 Montgomery County Historic Preservation Awards**

MPI Awards honor individuals and groups who, through personal or community efforts, have made significant contributions to the preservation of Montgomery County’s historic resources and landscapes. These awards present an opportunity for Community and Civic organizations, as well as individuals, to recognize significant preservation activities in all districts, towns, and cities of Montgomery County.

Nominations should be submitted as an electronic file (MsWORD) via email to [Awards@montgomerypreservation.org](mailto:Awards@montgomerypreservation.org) Electronic photos (5-10 in number) should be sent in a separate file(s). Please label all photos with the nominee name, date, and any other relevant information. Nominations may also be submitted as Adobe PDF Files.

Selection is solely the responsibility of Montgomery Preservation and its Board of Directors, with the exception of the County Executive’s award. The nominated site may be visited by judges on MPI’s Awards panel during the vetting process in early 2017. Please inform MPI of any relevant permissions or construction safety concerns required for a site visit.

The deadline for submitting nominations for 2016 Montgomery County Awards for Historic Preservation is December 30, 2016. Awards will be presented on Friday, March 24, 2017, at the Silver Spring B&O Railroad Station.

Montgomery Preservation is a non-profit organization dedicated to preserving, protecting, and promoting Montgomery County’s rich architectural heritage and historic landscapes. Our public services include the annual Historic Preservation Awards, historic Silver Spring B&O Railroad Station care and rental, assistance with preservation concerns, and advocacy.

For more information, email mpi@montgomerypreservation.org

Website: www.montgomerypreservation.org

**MONTGOMERY PRESERVATION INC.**

**2016 MONTGOMERY COUNTY HISTORIC PRESERVATION AWARDS**

Each award is presented for outstanding achievement in the preservation, restoration, and interpretation of the architectural and landscape heritage of Montgomery County. The MPI judges panel may determine the specific award category or type.

**NOMINATION CATEGORIES:**

**A. The Montgomery Prize** is presented to an individual, organization, agency, or institution demonstrating continuous outstanding achievement in furthering the aims of historic preservation in Montgomery County. The person or group should have at least 5 years of documented, continuous outstanding effort and achievement. These achievements should be of high quality and demonstrate an effective use of resources, including volunteers, funds, and available talents. The nominee should also have demonstrated appropriate collaboration with community and governmental agencies.

**B. Construction, Renovation, and Restoration Awards** recognize outstanding projects, completed within the past 2 years, that exemplify excellence in design and execution. Projects should demonstrate architectural compatibility and integrity, quality of new design, craftsmanship, and/or technical excellence. Craftsmanship and technical excellence may include masonry repair, millwork, carpentry, and successful adaptation to other use if appropriate. Work should preserve the original character and ambiance of the structure, streetscape and/or neighborhood . All projects subject to Historic Work Area Permit review shall have completed that process.

Examples of types of Awards:

1. Renovation/restoration of historic resource for residential, commercial, or public use.

2. Renovation/restoration of an accessory building or functional unit that is part of a larger

property (garage, barn, outbuilding, garden structure, etc.).

3. Renovation/restoration or establishment of an historic garden or landscape.

4. Stewardship in the upkeep and maintenance of an historic resource.

5. Compatible addition to an historic resource.

6. Compatible new construction within an historic district or area.

**C. Special Achievement Awards and Lifetime Achievement Awards** recognize individuals or groups who have made a significant and substantial contribution to historic preservation through continuing excellence in a body of design or craftwork, on a specific educational project, or work. The nominee may or may not be a participant in a project nominated for a Construction, Renovation or Restoration Award. An outstanding individual or local preservation group may be nominated for sustained contributions to community preservation.

Examples of Types of Awards:

1. Outstanding Architect(s).

2. Outstanding Artisan(s) (mason, plasterer, carpenter, etc.).

3. Outstanding Construction Company.

4. Outstanding Creator(s) of an educational or media project.

5. Outstanding Individual or Group - Local Preservation Effort.

6. Lifetime Achievement.

**D. Wayne Goldstein Award for Preservation Advocacy** is a special recognition for civic activism and advocacy in the sprit of Wayne Goldstein; the recipient is determined by the MPI Board of Directors.

**E. The Montgomery County Executive’s Award** is selected by the County Executive from a project list submitted by the Montgomery County Historic Preservation Commission.

**Directions for completing Nomination Form:**

1. The Email nomination form must be submitted on time and be complete. Digital jpeg photos must be sent separately*.* The form and photos may be submitted as a Word or Adobe PDF file.

2. Description of the project includes two broad explanations:

a) Significance of the project – refers to historic significance of the structure,

challenges overcome, quality of design or construction, impact on the community.

b) Description of the work -- refers to specific work done which merits the award.

Examples: planning and research, choice of materials, selection of craftsmen.

3. List names and titles of persons significantly contributing to excellence of the project.

4. Submit supporting materials: Include photographs (5 to 10 photos in jpg format), architectural drawings, plans, or other material that will help evaluate the project. Submit an example of the educational project. Materials will be returned if requested.

5. If the project is subject to the Historic Area Work Permit process, briefly describe the process and outcome.

6. Owners are encouraged to nominate their own quality projects and craftsmen who have provided excellence.

7. The nominee and/or owners may be contacted to arrange a site visit in early 2017 by the MPI panel of judges.

8. Submit electronic nomination files by email to:

[Awards@montgomerypreservation.org](mailto: Awards@montgomerypreservation.org )

Nominations with supporting materials must be submitted by Friday, December 30, 2016.

**NOMINATION FORM**

**2016 MONTGOMERY COUNTY HISTORIC PRESERVATION AWARDS**

**I. TYPE OF AWARD**: Please state category of nominated project or person:

Montgomery Prize, Construction, Renovation, Restoration, Special Achievement, Lifetime Achievement. Type of Award -

**II. NOMINEE**: Project site owner, group, individual, artisan, or construction professional.

Name (Individual/Group):

Mailing Address:

City State Zip

Contact Phone: Work Home Email

Historic Site Name, if applicable:

Original Construction Date: Date Project Completed:

Site Address: (if different)

City State Zip

**III. NOMINATOR** : The nominator’s identity is not disclosed.

Name (Individual/Group):

Mailing Address:

City State Zip

Contact Phone or Email: Work Home Email

**IV. DESCRIPTION OF THE PROJECT**:

Not to exceed three pages using 12 point typeface, describe the project or achievement according to the directions and criteria described by MPI. Include any additional information that would help evaluate or understand the project or achievement. Nomination materials will be returned if requested.

**V. LIST OF PHOTOGRAPHS (5 to 10 in number) AND SUPPORTING MATERIALS ACCOMPANYING THE NOMINATION FORM:**